## PELEPHONE (312) 258-5500

## **SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

**CONFIRMATION NO. 6825** 

SERIAL NO.:

P. O. Box 1450

09/993,176

**GROUP ART UNIT: 3737** 

SIGNATURE January 26, 2004 DATE

FILED:

November 19, 2001

Klaus HERMANN

RECEIVED S TOWN ROOM CENTER ROOM EXAMINER: William C. Jung

TITLE:

"METHOD AND APPARATUS FOR CHARACTERIZING A LOCATION AT AN

**EXAMINATION SUBJECT"** 

Commissioner for Patents

application of:

AMENDMENT "A"

MAIL STOP NON-FEE AMENDMENT

Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITION FEE
TOTAL CLAIMS	*	MINUS	**	х	( ) X 9.00 ( ) X 18.00	
INDEP. CLAIMS	*	MINUS		х	( ) X 40.00 ( ) X 80.00	
	amended to contain dependent claims y paid for.			(') YES	( ) \$135.00 ( ) \$270.00 ONE TIME	

L	FOR THIS AMENDMENT 50.00
	* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
**	If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
	Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated
	for months so that the period for response is extended to A check in the amount of \$ is attached
	to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No.
	501519. A duplicate copy of this sheet is enclosed.
	A check in the amount of \$ is attached.
	A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached
	A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
	The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment
	to account No. 501519. A duplicate of this sheet is enclosed.
	When phoning re this application, please call (312) 258-5500.
	SCHIFF HARDIN & WAITE (Customer Number: 26574)
	Patent Department
	BY $\mathcal{S}(\mathcal{S}_{1})$ $\mathcal{S}(\mathcal{S}_{28,982})$
	I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class
	Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on January 26, 2004.
	Steven H. Noll





## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## **AMENDMENT "A"**

APPLICANT:

Klaus HERRMANN

**GROUP ART UNIT: 3737** 

**SERIAL NO.:** 

09/993,176

**EXAMINER: William C. Jung** 

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MAIL STOP NON-FEE AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

SIR:

RECEIVED
FEB 0 3 2004
TECHNOLOGY CENTER R3700

In response to the Office Action dated November 6, 2003, Applicant herewith amends the application as follows: